When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD AT 8:00 O'CLOCK

NOV 12 1997

Recorded in Official Records of Riverside County, California, Recorder

Fees \$__

FOR RECORDER'S OFFICE USE ONLY

Project: Monroe Street Improvements

Parcel 10

A.P.N. 233-110-015

D _ 1.442

TREE PLANTING EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JOHN WOOD**, an unmarried man, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the planting, replanting, and maintaining of trees of such types as shall be designated by the City of Riverside in, under, upon, over and along the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 24 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino, California, described as follows:

COMMENCING at the most easterly corner of said Lot 1;

THENCE North 34°00'00" West, along the northeasterly line of said Lot 1, a distance of 11.01 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE South 56°00'00" West, at right angle to said northeasterly line, a distance of 6.00 feet;

THENCE North 34°00'00" West, parallel to said northeasterly line, a distance of 6.00 feet;

THENCE North 56°00'00" East, at right angle to the previous course, a distance of 6.00 feet to said northeasterly line;

THENCE South 34°00'00" East, along said northeasterly line, a distance of 6.00 feet to the **POINT OF BEGINNING**.

Area 36 square feet.

Said easement is to be used for all purposes proper and convenient in the planting, replanting and maintenance of trees, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Dated | 0 8 97

TOHM MOOD

DESCRIPTION APPROVAL 9, 10,97

LS. #565 Exp. 9/10/49

GENERAL ACKNOWLEDGMENT	
State of California county of Riverside ss	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER
On 10-8-97, before me Michel M. Greek (name)	() Attorney-in-fact () Corporate Officer(s) Title
a Notary Public in and for said State, personally appeared John Wood Name(s) of Signer(s)	Title() Guardian/Conservator
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the	(X) Individual(s) () Trustee(s) () Other
MICHEAL N. GREEN Commission # 1090471 Notary Public — Colifornia Riverside County My Comm. Express Apr 1,2000 MICHEAL N. GREEN person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	() Partner(s) () General () Limited
Micheel M. Sheer	The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Page 3

Dated 11/0/97

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

MONROE10.TPE APPROVED AS PERSONS

14144

